

Major Donor and Independent Expenditure Committee Campaign Statement

1/29/2021 PM

MAJOR DONOR AND INDEPENDENT EXPENDITURE COMMITTEE STATEMENT

Los Angeles County
SEE INSTRUCTIONS ON REVERSE

Statement covers period
from 01/01/2020
through 12/31/2020

Date of election if applicable:
(Month, Day, Year)

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2021 FEB -2 PM 4:41
CAMPAIGN FINANCE

CALIFORNIA FORM 461

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For Official Use Only

1. Name and Address of Filer

NAME OF FILER
Marta Kauffman

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE

Encino CA 91436

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE
(818) 905-9500

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS Marta Kauffman Productions, Inc.	BUSINESS INTERESTS Entertainment Production
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ADDRESS OF EMPLOYER/BUSINESS
16030 Ventura Blvd., Suite 380
Encino, CA 91436

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

Amendment (Explain): _____

3. Summary

(Amounts may be rounded to whole dollars.)

- Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) \$ 26,500.00
- Unitemized expenditures and contributions (including loans) under \$100 made this period. \$ 0.00
- Total expenditures and contributions made this period. (Add Lines 1 + 2.) **SUBTOTAL \$ 26,500.00**
- Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) \$ 0.00
- Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.) **TOTAL \$ 26,500.00**

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 1/17/21
DATE

OR
INDIVIDUAL

Major Donor and Independent Expenditure Committee Campaign Statement

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Statement covers period	CALIFORNIA FORM 461
from <u>01/01/2020</u>	
through <u>12/31/2020</u>	Page <u>2</u> of <u>2</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Marta Kauffman

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
06/17/2020	George Gascon for Los Angeles District Attorney 2020 (ID# 1422183) 1801 Century Park East #1132 Los Angeles, CA 90067	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		George Gascon District Attorney Los Angeles County <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1,000.00	1,500.00
08/21/2020	George Gascon for Los Angeles District Attorney 2020 (ID# 1422183) 1801 Century Park East #1132 Los Angeles, CA 90067	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		George Gascon District Attorney Los Angeles County <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	500.00	1,500.00
09/28/2020	Run George Run Gascon for LA District Attorney 2020 (ID# 1421300) 1787 Tribute Road Suite K Sacramento, CA 95815	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Run George Run Gascon for LA District Attorney <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	25,000.00	25,000.00
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		
SUBTOTAL \$					26,500.00	